

7 Pentecost Sunday

July 12, 2026 10:00 a.m.



Celebrant

Rev. Brian McGurk

**LEM
Lector**

Meg Greenwell
Karl Sears

**Bishop's Warden
People's Warden**

Dennis Costa
Jeanne West

Altar Flowers:

CHRIST CHURCH EPISCOPAL

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*Christ Church Episcopal:
Where Progressive and Traditional Christians Worship Together*

An asterisk () indicates traditional times for the Congregation to stand.
If standing is uncomfortable for you, please feel free to remain seated.*

THE WORD OF GOD

Processional Hymn: O day of Radiant Gladness

Blue Hymnal 48

Please sit for Announcements

****Opening Acclamation***

Red Prayer Book pg. 355

Celebrant: Blessed Be God, Father, Son and Holy Spirit

People: ***And Blessed be his kingdom, now and forever. Amen***

Celebrant:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

****Gloria in excelsis: Glory to God in the highest***

Blue Hymnal #S-277

Together: Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

****Collect of the Day***

Celebrant: The Lord be with you.

***People:* And also with you.**

Celebrant: Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Old Testament Reading: Genesis 25:19-34

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So, she went to inquire of the Lord. And the Lord said to her,

"Two nations are in your womb,
and two peoples born of you shall be divided;
the one shall be stronger than the other,
the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so, they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so, he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell

me your birthright.” Esau said, “I am about to die; of what use is a birthright to me?” Jacob said, “Swear to me first.” So, he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus, Esau despised his birthright.

Reader: Ōlelo a ka Haku

People: **E ho’omaika’i ke Akua**

Please read responsively, breaking at the asterisk.

Psalm 119:105-112

Red Prayer Book p. 772

Lucerna pedibus meis

- ¹⁰⁵ Your word is a lantern to my feet *
and a light upon my path.
- ¹⁰⁶ I have sworn and am determined *
to keep your righteous judgments.
- ¹⁰⁷ I am deeply troubled; *
preserve my life, O Lord, according to your word.
- ¹⁰⁸ Accept, O Lord, the willing tribute of my lips, *
and teach me your judgments.
- ¹⁰⁹ My life is always in my hand, *
yet I do not forget your law.
- ¹¹⁰ The wicked have set a trap for me, *
but I have not strayed from your commandments.
- ¹¹¹ Your decrees are my inheritance forever; *
truly, they are the joy of my heart.
- ¹¹² I have applied my heart to fulfill your statutes *
forever and to the end.

The Epistle: Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not

do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason, the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Celebrant: Ōlelo a ka Haku

People: E ho'omaika'i I ke Akua

****The Gospel: Matthew 13:1-9,18-23***

Gradual: Blessed Jesus at Thy Word
V. 1-2 prior to Gospel; v. 3 after Gospel

Blue Hymnal #440

Celebrant: *The Holy Gospel of our Lord Jesus Christ according to St. Matthew.*

People: **Glory to you, Lord Christ**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on

rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!”

“Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Homily

The Rev. Brian McGurk

****The Nicene Creed***

Red Prayer Book pg. 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit,
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

Please Be Seated:

PRAYERS OF THE PEOPLE:

LET US, GOD'S PEOPLE, PRAY

Leader: United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

A brief silence.

Leader: Holy God, Ground of our Being, grant us eyes to see and ears to hear the Word that calls us each and together, to seek the fertile path of the

Spirit. Guide us to listen deeply to understand, and to continually enrich the soil of our souls to go out in joy and be led back in peace.

Lord Jesus, our Christ

People: Deepen our roots in You

Leader: Divine Spirit of the Earth, we gather in reverence for the conservation of the planet. May we be inspired to protect the natural world, recognizing the sanctity of every species, ecosystem, and landscape. Help us act as responsible stewards, preserving the Earth's beauty for generations to come. Heavenly Father, we pray for a greener future and seek Your divine guidance in our efforts. Guide us as we work to protect the environment, reduce our ecological footprint, and to create a world where nature and humanity flourish in harmony.

Lord Jesus, our Christ

People: Deepen our roots in You

Leader: Holy God, Ground of our Being, sow the healthy seeds of grace and goodness in the souls of those who govern this World, our Nation, and our Community. Divert them from the way of the thorns of injustice into the arable terrain of fairness, honor, and integrity. We pray especially for President Trump, Governor Green, and Mayor Alameda, and our congressional delegation of Mazie Hirono, Brian Schatz, Jill Tokuda and Ed Case.

Lord Jesus, our Christ

People: Deepen our roots in You

Leader: Holy God, Ground of our Being, we commend to Your hand, all who have left this world for Your Kingdom, where there is no death, only life everlasting in the fullness of joy. We pray especially for Father James Caldwell... *please add your own petitions*

Lord Jesus, our Christ

People: Deepen our roots in You

Leader: Holy God, Ground of our Being, comfort and heal all who struggle with illness in body, mind, or spirit, and ease the burden of those who care

for them. We now join our hearts to pray for those in need especially Terry Angeleo, Liz Arnett, Michelle Mitcheff, Reiko and Butch Ford, Raymond Gurrobat, Peter Lester, Andy Kosec, the Rt. Rev. Gretchen Rehberg, J R Rosario, Jean Samuelson, Renee "Kaimana" Souza, Bob Trent, and Olivia Thompson. We also pray for the people of Venezuela who died, were injured, or lost their homes in the recent earthquake. ... *please add your own petitions.....*

Lord Jesus, our Christ

People: Deepen our roots in You

Leader: Almighty God, you call your Church in every age to proclaim the Gospel of Christ Jesus: look with mercy upon your servant Libby, and grant that, as deacon, she may care for those in need, as priest, sustain us with the ministry of word and sacrament, and once our bishop, guard the faith and build up the body of Christ in holiness. Give her wisdom and kindness that as our bishop, she may promote unity, seek truth, and lead us in the way of righteousness and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen.

Lord Jesus, our Christ

People: Deepen our roots in You

Leader: Holy God, Ground of our Being, plant a grower's faith and vitality within those chosen and anointed as the tillers of Your verdant fields. Guide them to model and inspire spiritual growth within themselves, in each other, in ourselves, and in our community of Christ. We pray especially for: Our Bishop-Elect for Hawaii, Elizabeth Berman, Presiding Bishop Sean, Bishop Bob, Vicar Dwight, Rev. Brian, Jasmine, Meg and Karl. In the Christ Church Cycle of Prayer, we remember Julia and Peter Lester, Diane and Don Lindeleaf, and Jasmine and Peter Locatelli. In the Diocese of Hawai'i, we pray for the Church of the Holy Nativity in Honolulu, and in the Anglican Cycle of Prayer, we remember the Diocese of the Arctic – Canada.

Lord Jesus, our Christ

People: Deepen our roots in You

The Celebrant adds: Lord of Creation, our Divine Gardener, cultivate our hearts to free us from the weeds of temporal pleasures that choke away our spiritual birthright of salvation. Enrich our willingness to tend and nurture Your Word and Presence within us for a fruitful yield; a soul-fulfilling harvest to last eternally. We ask this through Jesus, Sower of the Word; and the Holy Spirit, Wellspring of Wisdom; who live and thrive together with You, as One God, now and forever. **Amen.**

Celebrant: In light of the division and animosity in the world's communities and even in Christianity, let us pray in the words of St. Francis:

Together: Lord make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. **AMEN**

***Confession of Sin**

Red Prayer Book pg. 360

Celebrant: Let us confess our sins against God and our neighbor.

Together: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

**Celebrant:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

***The Peace**

Red Prayer Book pg. 360

Celebrant: The peace of the Lord be always with you.

People: And also with you.

THE HOLY COMMUNION

The Queen's Prayer—Ke Aloha O Ka Haku

'O kou aloha nō	Your loving mercy
Aia i ka lani	Is as high as Heaven
A 'o Kou 'oia 'i'o	And your truth
He hemolele ho'i	So perfect
Ko'u noho mihi 'ana	I live in sorrow
A pa'ahao 'ia	Imprisoned
'O 'oe ku'u lama	You are my light
Kou nani ko'u ko'o	Your glory, my support
Mai nānā 'ino'ino	Behold not with malevolence
Nā hewa o kānaka	The sins of man
Akā e huikala	But forgive
A ma'ema'e nō	And cleanse
No laila e ka Haku	And so, O Lord
Ma lalo o kou 'ēheu	Protect us beneath your wings
Kō mākou maluhia	And let peace be our portion
A mau loa aku nō	Now and forever more.
'Āmene	Amen

Hawaiian Doxology

Ho'onani i ka Makua mau	Let us give praise to the eternal Father,
Ke Keiki me ka 'Uthane nō	To the Son and to the Holy Ghost.
Ke Akua mau, ho'omaika'i pū	To God everlasting, let there ring praise
Ko kēia ao ko kēlā ao. 'Āmene	Both in this world as well as the Kingdom. Amen

For your convenience this QR code is available for your use.



***The Great Thanksgiving** (Eucharistic Prayer B) **Red Prayer Book pg. 367**

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus:

Blue Hymnal S128

Holy, Holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in

your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Therefore, according to his command, O Father,

Together: We remember his death,
We proclaim his resurrection,
We await his coming in glory.

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

Red Prayer Book pg. 364

Together: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

***The Breaking of the Bread**

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

If anyone would prefer communion delivered to them in place, please remain seated and communion will be offered after everyone else has received. Gluten free communion wafers are available. Please let the Celebrant know if you require them.

Music at Communion

*Come Gracious Spirit, Heavenly Dove
Bread of the world in mercy broken*

Blue Hymnal #512

Blue Hymnal #301

** After communion, all stand.*

Red Prayer Book pg. 365

The Celebrant says: Let us pray.

People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

***The Blessing:** The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

***The people respond:* Amen.**

Recessional: Spread O spread Thou Mighty Word **Blue Hymnal #530**

***The Dismissal** **Red Prayer Book pg. 366**

Leader: Alleluia, Alleluia, Alleluia, Let us go in peace to love and serve the Lord.

People: Thanks be to God. Alleluia, Alleluia, Alleluia.

Postlude

Cyndi Parks

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O Day of Radiant Gladness 48

Words: Sts. 1-2, Christopher Wordsworth (1807-1885), alt. st. 3, Charles P. Price (b. 1920), st. 4, *Hymnal 1982*

Music: *Es flog ein kleins Waldvogelein*, German folk song; harm. George Ratcliffe Woodward (1848-1934)

Gloria: S – 277 Gloria in excelsis

Setting: From: *New Plainsong*: David Hurd (b.1950)

Gradual: Blessed Jesus at Thy Word 440

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1827-1878), alt

Music: *Liebster Jesu*, Melody Johann Rudolph Ahle (1625-1673); alt. *Das grose Cantional oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926)

S-128 Sanctus

Setting: Robert Powell (b. 1932)

Come Gracious Spirit, Heavenly Dove 512

Words: Simon Browne (1680-1732), alt.

Music: *Mendon*, melody from *Methodist Harmonist*, 1821; adapt. and harm. Lowell Mason (1792-1872)

Bread of the World In Mercy Broken 301

Words: Reginald Heber (1783-1826)

Music: *Rendez a Dieu*, melody att. Louis Bourgeois (1510?-1561?)

Spread O Spread thy Mighty Word 530

Words: Jonathan Friedrich Bahnmaier (1774-1841); Tr. Arthur William Farlander (1898-1952)

And Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984)

Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704;

Adapt. and harm; William Henry Havergal (1793-1870)

MINISTRIES THAT WE SUPPORT: *Food to be delivered to St. Benedict's Catholic Church AKA the Painted Church in Captain Cook. If you can volunteer to deliver food, please let Janet know.*

St. Jude's Episcopal Church in Ocean View offers showers every Saturday. Needed are clean towels, washcloths, body wash, shampoo, and conditioner. Monetary donations are also appreciated as lunch is provided. Thank you all again for your generosity!!

We remember in our prayers: Terry Angeleo, Liz Arnett, Megan Biedenkopf, Drew Davis, Sharon Dunn, Susan McCreary Duprey, Charlene Eberhardt, Reiko and Butch Ford, A. T. Galbreath, Chick Gaul, Raymond Gurrobat, Angelita Haramoto, Rev. Canon Leslie Hughs, Marilyn Kihara, Andy Kosec, Nichole Kolo, Rudy Llanes, Peter Lester, Lionel and Barbara Machado, Betsy McCreary, Leilani McCurdy, Michelle Mitcheff, Jillynn Parker, Patty Peters, Edward Powers Sr., Vicky Proctor, Rt. Rev. Gretchen Rehberg, Evangeline Reyes, Rexanne Ring, J R Rosario, Jean Samuelson, Renee "Kaimana" Souza, Larry Spasbo, Sierra Spruce, Bob Trent, Olivia Thompson, and the people of Venezuela who are suffering after the earthquake.

In the Military: Ryan Berndt, Ed Fitzpatrick, Bri Gamiao, Devin Monroe

Those who have Died: Rev. James Caldwell

Our Church Leaders: Bishop-Elect for Hawaii Elizabeth Berman, Presiding Bishop Sean, Bishop Bob, Vicar Dwight, Fr. Brian, Jasmine, Meg and Karl

Those Traveling: Jane and Gerrie Bockus, Fr. Dwight and Cathy Brown, Patty Trent

Christ Church Ohana: Julia and Peter Lester, Diane and Don Lindeleaf, and Jasmine and Peter Locatelli.

Hawaii Diocese: Church of the Holy Nativity in Honolulu

Anglican Cycle: Diocese of the Arctic – Canada.

Christ Church is a Christian community responding to the love of God by worship, spiritual nurture and active social concerns.