

# 2 Pentecost Sunday

June 7, 2026 10:00 a.m.



<b>Celebrant</b>	Rev. Canon Dwight Brown
<b>LEM</b>	Hal Snyder
<b>Lector</b>	Vance and Bethyl Joy Shepperson
<b>Bishop's Warden</b>	Dennis Costa
<b>People's Warden</b>	Jeanne West
<b>Altar Flowers:</b>	Janet and Tim Britt

*In Thanks for the Prayers for Tim's Recovery*

## CHRIST CHURCH EPISCOPAL

PO Box 545, 81-1004 Konawaena School Road  
Kealahou, Hawaii 96750

808-323-3429

ChristChurchHawaii@gmail.com

www.ChristChurchKona.com

*Christ Church Episcopal:  
Where Progressive and Traditional Christians Worship Together*

*An asterisk (\*) indicates traditional times for the Congregation to stand.  
If standing is uncomfortable for you, please feel free to remain seated.*

## THE WORD OF GOD

**Processional Hymn: Almighty Father strong to save** [Blue Hymnal 579](#)

***Please sit for Announcements***

***\*Opening Acclamation***

***Red Prayer Book pg. 355***

***Celebrant:*** Blessed Be God, Father, Son and Holy Spirit

***People:*** ***And Blessed be his kingdom, now and forever. Amen***

***Celebrant:***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

***\*Gloria in excelsis: Glory to God in the highest***

[Blue Hymnal #S-277](#)

***Together:*** Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**\*Collect of the Day**

*Celebrant:* The Lord be with you.

***People:* And also with you.**

*Celebrant:* Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**A Reading from Hosea 5:15-6:6**

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore, I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

*Reader:* Ōlelo a ka Haku

***People:* E ho'omaika'i ke Akua**

Please read responsively, breaking at the asterisk.

**Psalm 50:7-15**

**Red Prayer Book pg. 654**

***Deus deorum***

<sup>7</sup> Hear, O my people, and I will speak: "O Israel, I will bear witness against

you; \*

for I am God, your God.

<sup>8</sup> I do not accuse you because of your sacrifices; \*  
your offerings are always before me.

<sup>9</sup> I will take no bull-calf from your stalls, \*  
nor he-goats out of your pens;

<sup>10</sup> For all the beasts of the forest are mine, \*  
the herds in their thousands upon the hills.

<sup>11</sup> I know every bird in the sky, \*  
and the creatures of the fields are in my sight.

<sup>12</sup> If I were hungry, I would not tell you, \*  
for the whole world is mine and all that is in it.

<sup>13</sup> Do you think I eat the flesh of bulls, \*  
or drink the blood of goats?

<sup>14</sup> Offer to God a sacrifice of thanksgiving \*  
and make good your vows to the Most High.

<sup>15</sup> Call upon me in the day of trouble; \*  
I will deliver you, and you shall honor me."

### **A Reading from Romans 4:13-25**

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your

descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore, his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Celebrant:*     Ōlelo a ka Haku

*People:*        E ho’omaika’i I ke Akua

**\*The Gospel: Matthew 9:9-13, 18-26**

***Gradual: God of Mercy, God of Grace***

***Blue Hymnal #538***

***V. 1 prior to Gospel; v. 2 after Gospel***

*Celebrant:*     *The Holy Gospel of our Lord Jesus Christ according to Matthew.*

*People:*        **Glory to you, Lord Christ**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.”

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**Homily**

***The Rev. Canon Dwight Brown***

***\*The Nicene Creed***

***Red Prayer Book pg. 358***

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit,

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen

### **Please Be Seated**

#### **PRAYERS OF THE PEOPLE:**

#### ***LET US, GOD'S PEOPLE, PRAY***

*Leader:* United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

*A brief silence.*

*Leader:* O God, our God, You give eternal life to the dead and call into existence the things that cannot exist without You. Remind our hearts and our souls, to return our own selves to You, that we may not be counted among the wicked. In offering a sacrifice of thanksgiving, paying our vows to You, and through Your Covenant with us, we have the gift of calling on You in our days of trouble. Let us glorify our God!

*Lord God of Promise*

***PEOPLE: By Faith we rest in Your Grace***

*Leader:* Heavenly Father, we thank You for the bountiful blessings of our world. We acknowledge the abundance of resources You've provided and

ask for wisdom in preserving and sharing them with all Your children. May we find ways to sustain our planet, ensuring that future generations can also enjoy Your gifts. Dear Lord, we come to You seeking guidance for our planet's future. The challenges we face are vast and complex, but we trust in Your wisdom. Please grant us the knowledge and strength to make responsible choices, taking actions that will protect the environment and safeguard our world

*Lord God of Promise*

***PEOPLE: By Faith we rest in Your Grace***

*Leader:* O God, our God, guide us in the ways and strength of faith, that we may deliver to the leaders of this Planet, this Country, and this Community, the message that we require mercy from and by you, without sacrificing principles, morality, or loss of human rights and basic needs. We pray especially for President Trump, Governor Green, and Mayor Alameda, and our congressional delegation of Mazie Hirono, Brian Schatz, Jill Tokuda and Ed Case.

*Lord God of Promise*

***PEOPLE: By Faith we rest in Your Grace***

*Leader:* O God, our God, embrace the hearts of all who grieve and guide them to the comfort of knowing, that all whom we have loved and lost, are now risen in the joy of eternal life with You. We pray especially for Sarah Coito, Gay Okada, and Bob Shine. ... please add your own petitions

*Lord God of Promise*

***PEOPLE: By Faith we rest in Your Grace***

*Leader:* O God, our God, still the fear and quiet the anxiety of all who are ill in body, mind, or spirit, and give energy and strength of purpose to all who give them care. We now join our hearts to pray for those in need especially Liz Arnett, Tim Britt, Michelle Mitcheff, Jeremy Donken, Reiko and Butch Ford, Raymond Gurrobat, Peter Lester, Andy Kosec, the Rt. Rev. Gretchen Rehberg, J R Rosario, Jean Samuelson, Sandy Sandin and Family, Anon Shine and Family, and Olivia Thompson. ... please add your own petitions

*Lord God of Promise*

***PEOPLE: By Faith we rest in Your Grace***

*Leader:* O God, our God, renew again and always, the souls, the hearts, and the minds of all those anointed to serve Your Church, in guiding and teaching, listening and caring. Give them the self-knowing and courage to care as much for their own needs as for ours. We pray especially for: Our Bishop-Elect for Hawaii, Elizabeth (Libby) Berman, Presiding Bishop Sean, Bishop Bob, Vicar Dwight, Rev. Brian, George, Meg, and Mona. In the Christ Church Cycle of Prayer, we remember Stephen and Laura Harshly, Jim and Mary Helen Higgins, and Hannah Hodgins. In the Diocese of Hawai'i, we pray for Calvary Episcopal Church in Kaneohe on Oahu, and in the Anglican Cycle of Prayer, we remember the Scottish Episcopal Church.

***The Celebrant adds:*** Most High and Loving Creator, as Jesus called Matthew, so he calls us each to follow Him. Open our eyes and hearts each day with our spirits renewed, to go forth as Christ's Body in all that we do in love and with mercy for all of Your people. We ask through Jesus, our Lord and Redeemer; and the Holy Spirit, the Fire of our Faith, who live and reign with You, One God, now and forever. ***Amen.***

***Celebrant:*** In light of the division and animosity in the world's communities and even in Christianity, let us pray in the words of St. Francis:

Together: Lord make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. **AMEN**

**\*Confession of Sin**

Red Prayer Book pg. 360

*Celebrant:* Let us confess our sins against God and our neighbor.

**Together:** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

**\*Celebrant:**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**\*The Peace**

**Red Prayer Book pg. 360**

**Celebrant:** The peace of the Lord be always with you.

**People:** And also with you.

## THE HOLY COMMUNION

### The Queen's Prayer—Ke Aloha O Ka Haku

'O kou aloha nō	Your loving mercy
Aia i ka lani	Is as high as Heaven
A 'o Kou 'oia 'i'o	And your truth
He hemolele ho'i	So perfect
Ko'u noho mihi 'ana	I live in sorrow
A pa'ahao 'ia	Imprisoned
'O 'oe ku'u lama	You are my light
Kou nani ko'u ko'o	Your glory, my support
Mai nānā 'ino'ino	Behold not with malevolence
Nā hewa o kānaka	The sins of man
Akā e huikala	But forgive
A ma'ema'e nō	And cleanse
No laila e ka Haku	And so, O Lord
Ma lalo o kou 'ēheu	Protect us beneath your wings

Kō mākou maluhia  
A mau loa aku nō  
'Āmene

And let peace be our portion  
Now and forever more.  
Amen

### Hawaiian Doxology

Ho'onani i ka Makua mau

Let us give praise to the eternal  
Father,

Ke Keiki me ka 'Uhane nō

To the Son and to the Holy Ghost.

Ke Akua mau, ho'omaika'i pū

To God everlasting, let there ring  
praise

Ko kēia ao ko kēlā ao. 'Āmene

Both in this world as well as the  
Kingdom. Amen

***For your convenience this QR code is available for your use.***



**\*The Great Thanksgiving (Eucharistic Prayer C) Red Prayer Book pg. 369**

***Celebrant:*** The Lord be with you.

***People:*** And also with you.

***Celebrant:*** Lift up your hearts.

***People:*** We lift them to the Lord.

***Celebrant:*** Let us give thanks to the Lord our God.

***People:*** It is right to give him thanks and praise.

***Celebrant:*** God of all power, Ruler of the Universe, you are worthy of glory  
and praise.

***People:*** Glory to you for ever and ever.

***Celebrant:*** At your command all things came to be: the vast expanse of  
interstellar space, galaxies, suns, the planets in their courses,  
and this fragile earth, our island home.

***People:*** By your will they were created and have their being.

**Celebrant:** From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you and betrayed your trust; and we turned against one another.

**People:** Have mercy, Lord, for we are sinners in your sight.

**Celebrant:** Again and again, you called us to return. Through prophets and sages, you revealed your righteous Law. And in the fullness of time, you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**People:** By his blood, he reconciled us. By his wounds, we are healed.

**Celebrant:** And therefore, we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Sanctus:** *Blue Hymnal S130*

Holy, Holy, holy Lord, God of power and might, Holy, Holy, holy Lord, God of power and might. Heaven and earth are full of your glory, Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

*The Celebrant continues:*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption and offering to you this sacrifice of thanksgiving.

**Together:** We celebrate his death and resurrection, as we await the day of his coming.

**Celebrant:** Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God of our Mothers; God of Sarah, Rebecca, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength, for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**People:** Risen Lord, be known to us in the breaking of the Bread.

**Celebrant:** Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Red Prayer Book pg. 364**

**Together:** Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

**\*The Breaking of the Bread**

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* Therefore, let us keep the feast. Alleluia.

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*If anyone would prefer communion delivered to them in place, please remain seated and communion will be offered after everyone else has received. Gluten free communion wafers are available. Please let the Celebrant know if you require them.*

**Music at Communion**

*Draw Nigh and take the Body of the Lord  
For the Bread which you have Broken*

*Blue Hymnal #327  
Blue Hymnal #341*

*\* After communion, all stand.*

**Red Prayer Book pg. 365**

*The Celebrant says:* Let us pray.

**People:** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.  
**Amen.**

**\*The Blessing:** The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son

Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

***The people respond: Amen.***

**Recessional: Amazing Grace**

**Blue Hymnal # 671**

**\*The Dismissal**

**Red Prayer Book pg. 366**

**Leader:** Alleluia, Alleluia, Alleluia, Let us go in peace to love and serve the Lord.

**People:** Thanks be to God. Alleluia, Alleluia, Alleluia.

**Postlude**

**Cyndi Parks**

### **Copyright Acknowledgement for Hymns and Service Music**

All titles streamed with permission under One License #A-730170.

All Rights Reserved.

#### **Almighty Father Strong to Save 579**

Words: Sts. 1 and 4, William Whiting (1825-1878), alt.; sts. Robert Nelson Spencer (1877-1961), alt.

Music: Melita, John Baccus Dykes (1823-1876)

#### **Gloria: S – 277 Gloria in excelsis**

Setting: From: *New Plainsong*: David Hurd (b.1950)

#### **Gradual God of Mercy, God of Grace 538**

Words: Henry Francis Lyte (1793-1847), alt

Music: *Lucerna Laudoniae*, David Evans, (1874-1948)

#### **Sanctus S130**

Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828);

arr. Richard Proulx (b. 1937)

#### **Draw Nigh and Take The Body 327**

Words: *Bangor Antiphone*, ca. 690; tr John Mason Neale (1818-1866), alt.

Music: *Palmer Church* David Ashly White (b. 1944).

#### **For the Bread Which You Have Broken 341**

Words: Timothy T'ing Fang Lew (1892-1947); tr. Frank W. Price (1895-1974), alt.

Music: *Sheng En*, melody Su Yin-Lan (20<sup>th</sup> Cent.)

#### **Amazing Grace 671**

Words: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus

Music: *New Britain*, from *Virginia Harmony*, 1831; adapt att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919)

**MINISTRIES THAT WE SUPPORT:** *Food to be delivered to St. Benedict's Catholic Church AKA the Painted Church in Captain Cook. If you can volunteer to deliver food, please let Janet know.*

*St. Jude's Episcopal Church in Ocean View offers showers every Saturday. Needed are clean towels, washcloths, body wash, shampoo, and conditioner. Monetary donations are also appreciated as lunch is provided. Thank you all again for your generosity!!*

**We remember in our prayers:** Liz Arnett, Megan Biedenkopf, Tim Britt, Jeremy Donken, Sharon Dunn and Family, Susan McCreary Duprey, Reiko and Butch Ford, Chick Gaul, Consuela (Sam) Gonzales, Raymond Gurrobat, Angelita Haramoto, Rev. Canon Leslie Hughs, Marilyn Kihara, Andy Kosec, Nichole Kolo, Rudy Llanes, Peter Lester, Lionel and Barbara Machado, Betsy McCreary, Leilani McCurdy, Michelle Mitcheff, Madrae Morris, Jillynn Parker, Edward Powers Sr., Rt. Rev. Gretchen Rehberg, Evangeline Reyes, Rexanne Ring, J R Rosario, Jean Samuelson, Sandy Sandin and Family, Christina Santor, Anon Shine and Family, Larry Spasbo, Sierra Spruce, Olivia Thompson

**In the Military:** Ryan Berndt, Ed Fitzpatrick, Bri Gamiao, Devin Monroe

**Those who have Died:** Gay Okada, Bob Shine, and Sarah Coito

**Our Church Leaders:** Bishop-Elect for Hawaii Elizabeth (Libby) Berman, Presiding Bishop Sean, Bishop Bob, Vicar Dwight, Fr. Brian, Hal Snyder, Vance and Bethyl Joy Shepperson

**Those Traveling:** Edward, Dawn and Edward, Jr. Powers, Sandy Sandin, George and Brenda Kikuchi

**Christ Church Ohana:** Stephen and Laura Harshly, Jim and Mary Helen Higgins, and Hannah Hodgins.

**Hawaii Diocese:** Calvary Episcopal Church in Kaneohe on Oahu

**Anglican Cycle: Scottish Episcopal Church**

*Christ Church is a Christian community responding to the love of God by worship, spiritual nurture and active social concerns.*