

The Second Sunday in Lent

March 1, 2026 10:00 a.m.



Celebrant	The Rev. Canon Dwight Brown
LEM	Hal Snyder
Lector	Linda Collier
Bishop's Warden	Dennis Costa
People's Warden	Jeanne West
Organist	Cyndi Parks

CHRIST CHURCH EPISCOPAL

PO Box 545, 81-1004 Konawaena School Road
Kealahou, Hawaii 96750

808-323-3429

ChristChurchHawaii@gmail.com

www.ChristChurchKona.com

*Christ Church Episcopal:
Where Progressive and Traditional Christians Worship Together*

An asterisk () indicates traditional times for the Congregation to stand.
If standing is uncomfortable for you, please feel free to remain seated.*

Prelude

Cyndi Parks

THE WORD OF GOD

Processional Hymn: *The Great Creator of the Worlds*

Blue Hymnal 489

ANNOUNCEMENTS

***Opening Acclamation**

Red Prayer Book pg. 355

The people standing,

the Celebrant says: Bless the Lord who forgives all our sins.

People: His mercy endures forever.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Decalogue:

Celebrant: Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People: *Amen. Lord have mercy.*

Celebrant: You shall not make for yourself any idol.

People: *Amen. Lord have mercy.*

Celebrant: You shall not invoke with malice the Name of the Lord your God.

People: *Amen. Lord have mercy.*

Celebrant: Remember the Sabbath day and keep it holy.

People: *Amen. Lord have mercy.*

Celebrant: Honor your father and your mother.

People: *Amen. Lord have mercy.*

Celebrant: You shall not commit murder.

People: *Amen. Lord have mercy.*

Celebrant: You shall not commit adultery.

People: *Amen. Lord have mercy.*

Celebrant: You shall not steal.

People: *Amen. Lord have mercy.*

Celebrant: You shall not be a false witness.

People: *Amen. Lord have mercy.*

Celebrant: You shall not covet anything that belongs to your neighbor.

People: *Amen. Lord have mercy.*

***Trisagion**

Blue Hymnal #S-102

Together:

Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.

Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.

Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.

***Collect of the Day**

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your

Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

Please Be Seated.

The Old Testament: Genesis 12:1-4a

The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So, Abram went, as the Lord had told him; and Lot went with him.

Reader: Ōlelo a ka Haku

People: E ho‘omaika‘i i ke Akua

Please read responsively

Psalm 121 *Levavi oculos*

Red Prayer Book pg. 779

- ¹ I lift up my eyes to the hills; *
from where is my help to come?
- ² My help comes from the Lord, *
the maker of heaven and earth.
- ³ He will not let your foot be moved *
and he who watches over you will not fall asleep.
- ⁴ Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
- ⁵ The Lord himself watches over you; *
the Lord is your shade at your right hand,
- ⁶ So that the sun shall not strike you by day, *
nor the moon by night.

⁷ The Lord shall preserve you from all evil; *
it is he who shall keep you safe.

⁸ The Lord shall watch over your going out and your coming in, *
from this time forth for evermore.

The Epistle: Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader: Ōlelo a ka Haku

People: E ho‘omaika‘i i ke Akua

GRADUAL

What Wondrous Love is This?

Blue Hymnal #439

V. 1-2 prior to Gospel; v 3 after

***The Gospel: John 3:1-17**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So, it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Homily

The Rev. Canon Dwight Brown

***The Nicene Creed**

Red Prayer Book pg. 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit,

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. **Amen.**

Please be seated.

Prayers of the People:

LET US, GOD'S PEOPLE, PRAY

Leader: Sustained by God's abundant mercy, let us pray for the church, and all in need.

A brief silence.

Leader: O God, you so love your church. Raise up leaders who care for your people. Bless lay theologians, seminary and college professors, and all who are called to the ministry of teaching, that they form and inspire us for the work of the gospel. O Lord, our Maker and our Help, sustain us in our flawed and uncertain attempts with our journeys in faith, as we seek to know the grace of a newness of life through Your Holy Spirit. Guide our efforts to be earnest in the desire to live through this life as preparation for eternal life with You. *O God of Constant Mercy*

PEOPLE: Deliver us from doubt

Leader: O God, you so love your creation. Breathe new life into our planetary home. Guide the work of researchers, scientists, and activists who love your earth and who inspire us to care for the natural world.

O God of Constant Mercy

PEOPLE: Deliver us from doubt

Leader: O God, you so love the world. Uphold leaders who resist tyranny and oppression. Strengthen organizations that promote peace and harmony. Direct their work to alleviate human suffering and to address its root causes. O Lord, our Maker and our Help, we lift our eyes to You in these confusing and unsettled times, to guide us and the leaders of all governments across this Earth, this Nation, and this Community, to discover and apply a genuine clarity of judgment and a generous charity of heart. We pray especially for President Trump, Governor Green and

Mayor Alameda and our congressional delegation of Mazie Hirono, Brian Schatz, Jill Tokuda and Ed Case.

O God of Constant Mercy

PEOPLE: Deliver us from doubt

Leader: O God, you so love your people. Draw near to all who live with mental illness, depression, or addiction, and accompany them in healing and recovery. Hear the cries of those who look to you in their distress. O Lord, our Maker and our Help, calm the distress of those who are ailing in body, mind, or spirit, and grant stamina to those who give them care. We now join our hearts to pray for those in need, especially Liz Arnett, Rob and Cindy Gauder, Carol Greenwell, Edward Powers, Sr., Jean Samuelson, Larry Spasbo, and Sierra Spruce. *Please add your own petitions.....*

O God of Constant Mercy

PEOPLE: Deliver us from doubt

Leader: O God, you so love your saints. As our ancestors in the faith have been a blessing to us, so inspire us by their example of holy living to be a blessing to those who come after us. O Lord our Maker and our Help, may our grief be eased with a foretaste of the joy and celebration enfolding all whom we love, who now live forever with You. We pray especially for...

Please add your own petitions...

O God of Constant Mercy

PEOPLE: Deliver us from doubt

Leader: O God, you so love your children. Bless the young in our midst, and delight us with their joy, wonder, and curiosity. Revive our ministries with children and youth and equip us all for faithful discipleship. We pray especially for Euna Boggs, Edward Powers, and all the children who we love to listen to as the babble throughout the service!

O God of Constant Mercy

PEOPLE: Deliver us from doubt

Leader: O Lord, our Maker and our Help, fortify the souls of all who are anointed to lead Your Church as they strive to impart to us the faith of

Abraham and the willingness to seek only heavenly things on the path of salvation through Christ. We pray especially for Fr. Dwight Brown, Fr. Brian McGurk and the lay ministers for this service Hal Snyder and Linda Collier. In the Christ Church Cycle of Prayer, we remember Sue and Tom Bottrell, Thea Brink, and Janet and Tim Britt. In the Episcopal Diocese Cycle of Prayer, we remember Christ Church Episcopal, and in the Anglican Cycle of Prayer we pray for the Diocese of Tokyo.

O God of Constant Mercy

PEOPLE: Deliver us from doubt

Celebrant: Living and Eternal God, for the mere price of our continuing faith, You promise us life unending and love without limit. Re-Create our hearts and souls from the waters of our birth and the presence of the Holy Spirit, in these reflective days of Lent, and turn our hearts to repentance to examine and deepen our commitment to You. We ask this through Your Only Son, our Savior, Jesus Christ; and Your Holy Spirit, our Sanctifier; who live and reign with You, as One God, now and for evermore. ***Amen.***

Celebrant: In light of the division and animosity in the world's communities and even in Christianity, let us pray in the words of Str. Francis:

Together: Lord make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. **AMEN**

Confession of Sin

Celebrant: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his

holy ways: Draw near with faith, and make your humble confession to Almighty God.

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name.

Amen.

Absolution: *Celebrant:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

***The Peace**

Red Prayer Book pg. 360

Celebrant: The peace of the Lord be always with you.

People: And also with you.

THE HOLY COMMUNION

The Queen's Prayer—Ke Aloha O Ka Haku

'O kou aloha nō	Your loving mercy
Aia i ka lani	Is as high as Heaven
A 'o Kou 'oia 'i'o	And your truth
He hemolele ho'i	So perfect
Ko'u noho mihi 'ana	I live in sorrow
A pa'ahao 'ia	Imprisoned
'O 'oe ku'u lama	You are my light
Kou nani ko'u ko'o	Your glory, my support
Mai nānā 'ino'ino	Behold not with malevolence
Nā hewa o kānaka	The sins of man

Akā e huikala
A ma'ema'e nō

But forgive
And cleanse

No laila e ka Haku
Ma lalo o kou 'ēheu
Kō mākou maluhia
A mau loa aku nō
'Āmene

And so, O Lord
Protect us beneath your wings
And let peace be our portion
Now and forever more.
Amen

Hawaiian Doxology

Ho'onani i ka Makua mau

Let us give praise to the eternal
Father,

Ke Keiki me ka 'Uhane nō
Ke Akua mau, ho'omaika'i pū

To the Son and to the Holy Ghost.
To God everlasting, let there ring
praise

Ko kēia ao ko kēlā ao. 'Āmene

Both in this world as well as the
Kingdom.
Amen.

***For your convenience a QR code is located on the
last page of this Bulletin.***

***The Great Thanksgiving (Eucharistic Prayer B) *Red Prayer Book* pg.
367**

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere
to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are,
yet did not sin. By his grace we are able to triumph over every evil, and to

live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus: Together: Holy, holy, holy Lord **Blue Hymnal S-129**

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest,
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Therefore, according to his command, O Father,

Together: We remember his death,
We proclaim his resurrection,
We await his coming in glory.

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

***The Lord's Prayer**

Red Prayer Book pg. 364

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

People: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

***The Breaking of the Bread**

Celebrant: Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast.

Fraction: *Lamb of God*

Blue Hymnal #S161

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us

Lamb of God, you take away the sins of the world,
Grant us peace.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The minister receives the Sacrament in both kinds, and then the people will come forward for communion. If anyone would prefer communion delivered to them in place, please remain seated and communion will be offered after everyone else has received.

Music at Communion:

Let Thy Blood in Mercy Poured

Blue Hymnal 313

Bread of Heaven on Thee we Feed

Blue Hymnal 323

** After communion, all stand.*

Red Prayer Book pg. 365

The Celebrant says: Let us pray.

People: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ, and you have fed us with
spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Final Hymn: *The God of Abraham Praise

Blue Hymnal 401

***The Dismissal**

Red Prayer Book pg. 366

Leader: Let us go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude

Cyndi Parks

Copyright Acknowledgement for Hymns and Service Music

All titles streamed with permission under One License #A-730170.
All Rights Reserved.

The Great Creator of the Worlds. 489

Words: *Epistle to Diognetus*, ca. 150; tr. F. Bland Tucker (1895-1984), rev.
Music: *Tallis' Ordinal*, Thomas Tallis (1505?-1585)

Trisagion S-102

Setting: Ver Hymnal 1982, after Alexander Archangelsky (1846-1924)

Gradual: What Wondrous Love is This 439

Words: American Folk Hymn, ca. 1835
Music: *Wondrous Love*, from *The Southern Harmony*, 1835

S-129 Sanctus

Setting Robert Powell (b.1932)).

Fraction: Lamb of God S161

Setting from *New Plainsong*; David Hurd (b. 1950)

Let Thy Blood in Mercy Poured 313

Words: John Brownlie (1859-1925)
Music: *Jesus, mene Zuversicht*, melody Johann Cruger (1598-1662);
Harm. After *the Chorale Book for England*, 1863

Bread of Heaven, On Thee We Feed 323

Words: Josiah Conder (1789-1855), alt
Music: *Jesu, Jesu, du mein Hirt*, melody Paul Heinlein (1626-1686);
Harm. *The English Hymnal*, 1906

The God of Abraham praise 401

Words: Thomas Olivers (1725-1799), alt.
Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

***Please join us for Breakfast after the 10:00 am
Service.***



MINISTRIES THAT WE SUPPORT: *Food to be delivered to St. Benedict's Catholic Church AKA the Painted Church in Captain Cook. If you can volunteer to deliver food, please let Janet know.*

St. Jude's Episcopal Church in Ocean View offers showers every Saturday. Needed are clean towels, washcloths, body wash, shampoo, and conditioner. Monetary donations are also appreciated as lunch is provided. Thank you all again for your generosity!!

We remember in our prayers: Liz Arnett, Sue Bottrell, Sienna Byrne, Michelle Britt, Trace Britt, Myra Davis, Susan McCreary Duprey, Rob and Cindy Gauder, Chick Gaul, Sam Gonzales, Paul Gorman, Carol Greenwell, Rev. Canon Leslie Hughs, Karen, Andy and Kathy Kosec, Nichole Kolo, Kenneth and Brenda Lee, Rudy Llanes, Peter Lester, Betsy McCreary, Leilani McCurdy, Jillynn Parker, Pirate and Jericho, Edward Powers Sr., Rexanne Ring, J R Rosario, Jean Samuelson, Christina Santor, Larry Spasbo, Sierra Spruce

In the Military: Ryan Berndt, Ed Fitzpatrick, Bri Gamiao, Devin Monroe

Those who have Died:

Our Church Leaders: Presiding Bishop Sean, Bishop Bob, Vicar Dwight, Fr. Brian McGurk, Hal Snyder and Linda Collier

Those Traveling:

Christ Church Ohana: Sue and Tom Bottrell, Thea Brink, and Janet and Tim Britt

Hawaii Diocese: Christ Church Episcopal

Anglican Cycle: Diocese of Tokyo

Christ Church is a Christian community responding to the love of God by worship, spiritual nurture and active social concerns.

