

Seventh Sunday in Easter

June 1, 2025 10:00 a.m.



Celebrants

The Rev. Canon Dwight Brown
Rev. Brian McGurk

LEM Lector

Meg Greenwell
Butch Ford

Bishop's Warden People's Warden

Dennis Costa
Jeanne West

Organist Altar Flowers:

Julia Lester
Christ Church

*Flowers given to celebrate the
Completion of the Church Renovation*

CHRIST CHURCH EPISCOPAL

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ChristChurchHawaii@gmail.com

www.ChristChurchKona.com

*Christ Church Episcopal:
Where Progressive and Traditional Christians Worship*

An asterisk () indicates traditional times for the Congregation to stand.
If standing is uncomfortable for you, please feel free to remain seated.*

Prelude

Julia Lester

THE WORD OF GOD

***Processional Hymn: *The Church's One Foundation* *Blue Hymnal* 525**

Welcome and Announcements

***Opening Acclamation**

Red Prayer Book pg. 355

Celebrant: Alleluia. Christ is risen.

People: ***The Lord is risen indeed. Alleluia.***

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

The following is then sung by all.

Blue Hymnal #S-277

Gloria in excelsis: *Glory to God in the highest

Together: Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for
your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb
of God,
you take away the sin of the world,
have mercy on us.
You are seated at the right hand of the Father; receive our
prayer.
For you alone are the Holy One, you alone are the
Lord. You alone are the Most High, Jesus Christ, with the
Holy Spirit, in the glory of God the Father. Amen.

The Dedication and Consecration of a Renovated Church

Through the ages, Almighty God has moved his people to build houses of prayer and praise, and to set apart places for the ministry of his holy Word and Sacraments. We are now gathered to dedicate and consecrate this work in God's Name.

Let us pray.

Almighty God, we thank you for making us in your image, to share in the ordering of your world. Receive the work of our hands in this place, now set apart for your worship, the building up of the living, and the remembrance of the dead, to the praise and glory of your Name; through Jesus Christ our Lord. **AMEN**

Peace be to this house, and to all who enter here: In the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Celebrant: Our help is in the Name of the Lord;

People The maker of heaven and earth.

Celebrant: Let us pray.

Everliving Father, watchful and caring, our source and our end: All that we are and all that we have is yours. Accept us now, as we dedicate this place to which we come to praise your Name, to ask your forgiveness, to know your healing power, to hear your Word, and to be nourished by the Body and Blood of your Son. Be present always to guide and to judge, to illuminate and to bless your people.

Lord Jesus Christ, make this a temple of your presence and a house of prayer. Be always near us when we seek you in this place. Draw us to you, when we come alone and when we come with others, to find comfort and wisdom, to be supported and strengthened, to rejoice and give thanks. May it be here, Lord Christ, that we are made one with you and with one

another, so that our lives are sustained and sanctified for your service.

Holy Spirit, open our eyes, our ears, and our hearts, that we may grow closer to you through joy and through suffering. Be with us in the fullness of your power as new members are added to your household, as we grow in grace through the years, when we are joined in marriage, when we turn to you in sickness or special need, and, at the last, when we are committed into the Father's hands.

Celebrant: Now, O Father, Son, and Holy Spirit, renew the sanctification of this place;

People: For everything in Heaven and Earth is yours

Celebrant: Yours, O Lord is the Kingdom

People: And you are exalted as Head over all.

Reading from the 1 Kings 8: 22-3, 27b-30

²²Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel and spread out his hands to heaven. ²³He said, "O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart,

²⁷"But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! ²⁸Regard your servant's prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; ²⁹that your eyes may be open night and day toward this house, the place of which you said, 'My name shall be there,' that you may heed the prayer that your servant prays toward this place. ³⁰Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive.

Reader: Ōlelo a ka Haku

People: E ho'omaika'i i ke Akua

Please read responsively, breaking at the asterisk.

Psalm 84

- ¹How lovely is your dwelling place, LORD Almighty!
- ² My soul yearns, even faints, for the courts of the LORD;*
my heart and my flesh cry out for the living God.
- ³ Even the sparrow has found a home, and the swallow a nest for herself, *
where she may have her young— a place near your altar, LORD
Almighty, my King and my God.
- ⁴ Blessed are those who dwell in your house;*
they are ever praising you.
- ⁵ Blessed are those whose strength is in you,*
whose hearts are set on pilgrimage.
- ⁶ As they pass through the Valley of Baka, they make it a place of springs;*
the autumn rains also cover it with pools.
- ⁷ They go from strength to strength,*
till each appears before God in Zion.
- ⁸ Hear my prayer, LORD God Almighty;*
listen to me, God of Jacob.
- ⁹ Look on our shield, O God;*
look with favor on your anointed one.
- ¹⁰ Better is one day in your courts than a thousand elsewhere;*
I would rather be a doorkeeper in the house of my God than dwell in the
tents of the wicked.
- ¹¹ For the LORD God is a sun and shield; the LORD bestows favor and
honor;*
no good thing does he withhold from those whose walk is blameless.
- ¹² LORD Almighty,*
blessed is the one who trusts in you.

A Reading from Revelation 21:2-7

- ² I saw the Holy City, the new Jerusalem, coming down out of heaven from
God, prepared as a bride beautifully dressed for her husband.

- ³ And I heard a loud voice from the throne saying, "Look! God's dwelling place is now among the people, and he will dwell with them. They will be his people, and God himself will be with them and be their God.
- ⁴ 'He will wipe every tear from their eyes. There will be no more death' or mourning or crying or pain, for the old order of things has passed away."
- ⁵ He who was seated on the throne said, "I am making everything new!" Then he said, "Write this down, for these words are trustworthy and true."
- ⁶ He said to me: "It is done. I am the Alpha and the Omega, the Beginning and the End. To the thirsty I will give water without cost from the spring of the water of life.
- ⁷ Those who are victorious will inherit all this, and I will be their God and they will be my children.

Reader: Ōlelo a ka Haku

People: E ho'omaika'i i ke Akua

****Gradual Hymn: Glorious things of Thee are Spoken***

Blue Hymnal #522

Verses 1-2 prior to Gospel and verses 3-4 after Gospel

****The Gospel: Matthew 21:10-14***

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

¹⁰ When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?"

¹¹ The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

¹² Then Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money changers and the seats of those who sold doves.

¹³ He said to them, "It is written, "My house shall be called a house of prayer'; but you are making it a den of robbers."

¹⁴ The blind and the lame came to him in the temple, and he cured them.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Homily

The Rev. Canon Dwight Brown

***The Nicene Creed**

Red Prayer Book pg. 358

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.*

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit,

*he became incarnate from the Virgin Mary,
and was made man.*

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Please be seated.

PRAYERS OF THE PEOPLE
A Litany of Thanksgiving for a Church

Celebrant: Let us thank God whom we worship here in the beauty of holiness.

Eternal God, the heaven of heavens cannot contain you, much less the walls of temples made with hands. Graciously receive our thanks for this place, and accept the work of our hands, offered to your honor and glory.

Celebrant: For the Church universal, of which these visible buildings are the symbol,

People: We thank you, Lord.

Celebrant: For your presence whenever two or three have gathered together in your Name,

People: We thank you, Lord.

Celebrant: For this place where we may be still and know that you are God,

People: We thank you, Lord.

Celebrant: For making us your children by adoption and grace, and refreshing us day by day with the bread of life.

People: We thank you, Lord.

Celebrant: For the knowledge of your will and the grace to perform it,

People: We thank you, Lord.

Celebrant: For the fulfilling of our desires and petitions as you see best for us,

People: We thank you, Lord.

Celebrant: For the pardon of our sins, which restores us to the company of your faithful people,

People: We thank you, Lord.

Celebrant: For the blessing of our vows and the crowning of our years with your goodness,

People: We thank you, Lord.

Celebrant: For the faith of those who have gone before us and for our encouragement by their perseverance,

People: We thank you, Lord.

Celebrant: For the fellowship of Queen Emma and King Kamehameha and all your Saints,

People: We thank you, Lord.

After a brief silence, the Celebrant concludes with the following Doxology:

Celebrant: Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty;

People For everything in heaven and on earth is yours.

Celebrant: Yours, O Lord, is the kingdom;

People And you are exalted as head over all. Amen.

Congregation: At this time, please add your special prayer requests for anything – thanksgivings, travel, friends in need, passings – whatever you feel moved to ask for

The Celebrant adds: O Gracious One, you judge the world in righteousness and with equity, and grant justice to those who cry to you day and night. Let us give thanks to you with our whole hearts, in the times we sing your praises and in the times we are downhearted. We ask for your constant help in the name of Jesus, our Messiah; the Holy Spirit, Renewer

of our Hope and Faith; who together with you are One God, forever and ever. **Amen.**

Celebrant: In light of the division and animosity in the world's communities and even in Christianity, let us pray in the words of St. Francis:

Together: Lord make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. **AMEN**

***Confession of Sin**

Red Prayer Book pg. 360

Celebrant: Let us confess our sins against God and our neighbor.

Together: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

***The Peace**

Red Prayer Book pg. 360

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

THE HOLY COMMUNION

The Queen's Prayer—Ke Aloha O Ka Haku

'O kou aloha nō	Your loving mercy
Aia i ka lani	Is as high as Heaven
A 'o Kou 'oia 'i'o	And your truth
He hemolele ho'i	So perfect
Ko'u noho mihi 'ana	I live in sorrow
A pa'ahao 'ia	Imprisoned
'O 'oe ku'u lama	You are my light
Kou nani ko'u ko'o	Your glory, my support
Mai nānā 'ino'ino	Behold not with malevolence
Nā hewa o kānaka	The sins of man
Akā e huikala	But forgive
A ma'ema'e nō	And cleanse
No laila e ka Haku	And so, O Lord
Ma lalo o kou 'ēheu	Protect us beneath your wings
Kō mākou maluhia	And let peace be our portion
A mau loa aku nō	Now and forever more.
'Āmene	Amen

Hawaiian Doxology

Ho'onani i ka Makua mau	Let us give praise to the eternal Father,
Ke Keiki me ka 'Uhane nō	To the Son and to the Holy Ghost.
Ke Akua mau, ho'omaika'i pū	To God everlasting, let there ring praise
Ko kēia ao ko kēlā ao. 'Āmene	Both in this world as well as the Kingdom. Amen.

***The Great Thanksgiving** (Eucharistic Prayer B) **Red Prayer Book pg. 367**

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant says a Proper Preface:

Through Jesus Christ our great High Priest, in whom we are built up as living stones of a holy temple, that we might offer before you a sacrifice of praise and prayer which is holy and pleasing in your sight.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus: Together: Holy, holy, holy Lord **Blue Hymnal S-129**

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest,
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Together: We remember his death,
We proclaim his resurrection,
We await his coming in glory.

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. ***Amen.***

***The Lord's Prayer**

Red Prayer Book pg. 364

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Together:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. **Amen.**

***The Breaking of the Bread**

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia.

Fraction: Jesus, Lamb of God

Blue Hymnal S161

Lamb of God, you take away the sins of the world have mercy on us.
Lamb of God, you take away the sins of the world have mercy on us.
Lamb of God, you take away the sins of the world grant us peace

Celebrant: The Gifts of God for the People of God. Take them in
remembrance that Christ died for you, and feed on him in your
hearts by faith, with thanksgiving.

*Gluten free communion wafers are available. Please let the Celebrant know
if you require them.*

Music at Communion

I am the bread of Life

Blue Hymnal #335

Come Risen Lord

Blue Hymnal #306

** After communion, all stand.*

Red Prayer Book pg. 365

The Celebrant says: Let Us Pray.

People: Eternal God, heavenly Father,

you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the
Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

***The Blessing:** The peace of God, which passeth all understanding, keep
your hearts and minds in the knowledge and love of God, and of his Son
Jesus Christ our Lord; and the blessing of God Almighty, the Father, the
Son, and the Holy Ghost, be amongst you, and remain with you always.
The people respond: Amen.

***Recessional Hymn:** *Alleluia, Sing to Jesus*
Sing verses 1, 3, and 4 only

[Blue Hymnal #460](#)

***The Dismissal**

[Red Prayer Book pg. 366](#)

Leader: Alleluia. Alleluia. Alleluia. Let us go in peace to love and serve the
Lord.

People: Thanks be to God. Alleluia. Alleluia. Alleluia.

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The Church's One Foundation 525

Words: Samuel John Stone (1839-1900)

Music: *Aurelia*, Samuel Sebastian Wesley (1810-1876)

S – 277 Gloria in excelsis

Setting: From: *New Plainsong*: David Hurd (b.1950)

Gradual Glorious Things of Thee are Spoken 522

Words: John Newton, (1725-1807), alt.

Music: *Austria*, Franz Joseph Haydn (1732-18909); desc. Michael E. Young (b. 1939)

S-129 Sanctus

Setting Robert Powell (b.1932)).

Fraction: Jesus, Lamb of God S-161

Setting: From: *New Plainsong*: David Hurd (B. 1950)

I am the Bread of Life 355

Words: Suzanne Toolan (b. 1927); adapt. of John 6

Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928)

Come Risen Lord and deign to be our Guest 306

Words: George Wallace Briggs (1875-1959), alt.

Music: *Sursum Corda*, Alfred Morton Smith (1879-1971)

Alleluia! Sing to Jesus 460

Words: William Chatterton Dix (1837-1898)

Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

MINISTRIES THAT WE SUPPORT: *Food to be delivered to St. Benedict's Catholic Church AKA the Painted Church in Captain Cook. If you can volunteer to deliver food, please let Janet know.*

St. Jude's Episcopal Church in Ocean View offers showers every Saturday. Needed are clean towels, washcloths, body wash, shampoo, and conditioner. Monetary donations are also appreciated as lunch is provided. Thank you all again for your generosity!!

We remember in our prayers: Linda Atwell, Jackie Baldwin, Erin and Scott Boyle, Kimo Catahara, Dix and Sarah Davis, Bryan Duprey, Bob Foerster, Sam Gonzales, Elyse Goodman, Brian Grieves, Momi Hall, Billie Howard, Rev. Canon Leslie Hughs, Andy K., Marilyn Kihara, Jim Kikuchi, Nichole Kolo, Rudy Llanes, Alan MacKenzie, Alison MacKenzie, Betsy McCreary, Betty O'Brien, Kathy Ogata, Jillynn Parker, Eileen Pinkerton, Jenna Partington, Rexanne Ring, Jean Samuelson, Christina Santor, Sandy Sandin, Vance Shepperson, Beryl Spalding, Steve Valdez, Esrich (Buddy) Walton, Jr, Lydia Weiss, Kalei Wery

In the Military: Ryan Berndt, Dante Carter, Ed Fitzpatrick, Bri Gamiao, Michael Mindt, Devin Monroe, Jose Simpliciano

Those who have Died:

Our Church Leaders: Presiding Bishop Sean, Bishop Bob, Vicar Dwight, the Rev. Brian McGurk, Meg Greenwell, and Butch Ford

Those Traveling: Cathy Brown, Steve and Jen Valdez, Karl and Linda Sears

Christ Church Ohana: Adeline Buking, Jeff and Eva Calcagno, and Fr. Jim Caldwell.

Hawaiian Diocese Cycle of Prayer: St. Timothy's Episcopal Church in Aiea

Anglican Cycle of Prayer: Anglican Church of Kenya.

Christ Church is a Christian community responding to the love of God by worship, spiritual nurture, and active social concerns.

**Partial List of Donors to
Church Renovation Project**

***Please let Janet know of other names
that should be on this list.***

***Stephanie Ackerman
Atherton Foundation
Capitol Campaign, 2014
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David Greenwell
Meg Greenwell
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Painters, carpenters, etc. (not listed above)

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Jen and Joe Carson
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Mona Gurrobat
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Grants

Atherton Foundation, 3 grants of \$25,000 each, Janet Britt
Historic Hawaii, 1 grant of \$50,000, Jeanne West

Altar Guild

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