

The Fourth Sunday in Lent

March 30, 2025 10:00 a.m.



Celebrant	The Rev. Canon Dwight Brown
LEM	Martha Morrissey
Lector	Sue Roberts
Bishop's Warden	Dennis Costa
People's Warden	Jeanne West
Organist	Cyndi Parks

CHRIST CHURCH EPISCOPAL

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*Christ Church Episcopal:
Where Progressive and Traditional Christians Worship Together*

An asterisk () indicates traditional times for the Congregation to stand.
If standing is uncomfortable for you, please feel free to remain seated.*

Prelude

Cyndi Parks

THE WORD OF GOD

Processional Hymn: *O Bless the Lord My Soul*

Blue Hymnal 411

***Opening Acclamation**

Red Prayer Book pg. 355

The people standing,

the Celebrant says: Bless the Lord who forgives all our sins.

People: His mercy endures forever.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Decalogue:

Celebrant: Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People: *Amen. Lord have mercy.*

Celebrant: You shall not make for yourself any idol.

People: *Amen. Lord have mercy.*

Celebrant: You shall not invoke with malice the Name of the Lord your God.

People: *Amen. Lord have mercy.*

Celebrant: Remember the Sabbath day and keep it holy.

People: *Amen. Lord have mercy.*

Celebrant: Honor your father and your mother.

People: *Amen. Lord have mercy.*

Celebrant: You shall not commit murder.

People: *Amen. Lord have mercy.*

Celebrant: You shall not commit adultery.

People: *Amen. Lord have mercy.*

Celebrant: You shall not steal.

People: *Amen. Lord have mercy.*

Celebrant: You shall not be a false witness.

People: *Amen. Lord have mercy.*

Celebrant: You shall not covet anything that belongs to your neighbor.

People: *Amen. Lord have mercy.*

***Trisagion**

Blue Hymnal #S-100

Together:

Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.

Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.

Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.

***Collect of the Day**

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this

bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Please Be Seated.

The Old Testament: Joshua 5:9-12

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal, they kept the Passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the Passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Reader: Ōlelo a ka Haku

People: E ho'omaika'i i ke Akua

Please read responsively

Psalm 32

Red Prayer Book pg. 624

Beati quorum

¹ Happy are they whose transgressions are forgiven, *
and whose sin is put away!

² Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!

³ While I held my tongue, my bones withered away, *
because of my groaning all day long.

⁴ For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.

⁵ Then I acknowledged my sin to you, *
and did not conceal my guilt.

⁶ I said, "I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.

⁷ Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.

⁸ You are my hiding place; you preserve me from trouble; *
you surround me with shouts of deliverance.

⁹ "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.

¹⁰ Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle, or else they will not stay near you."

¹¹ Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.

¹² Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart.

The Epistle: 2 Corinthians 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So, we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be

reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader: Ōlelo a ka Haku

People: E ho'omaika'i i ke Akua

GRADUAL

There's a Wideness in God's Mercy

Blue Hymnal #470

V. 1-2 prior to Gospel; v 3 after

***The Gospel: Luke 15:1-3, 11b-32**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So, Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So, he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So, he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself, he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So, he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him.

Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Homily

The Rev. Canon Dwight Brown

***The Nicene Creed**

Red Prayer Book pg. 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit,
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. **Amen.**

Please be seated.

Prayers of the People:

LET US, GOD'S PEOPLE, PRAY

Leader: United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

A brief silence.

Leader: O Judge of All the Earth, guide the choices of our minds, hearts, and souls to choose the better portion of life's pathways, by trust, in faith, through the teachings of Jesus. O God in Christ Whose Word We Praise

People: Turn our faith and trust to you

Leader: O Judge of All the Earth, infuse the leaders of our Planet, our Nation, and our Community, with the wisdom and understanding to govern all Your people with integrity, justice, and compassion. We pray especially for President Trump, Governor Green, and Mayor Alameda. O God in Christ Whose Word We Praise

People: Turn our faith and trust to you

Leader: O Judge of All the Earth, soothe the hearts of those who mourn, as all of Heaven rejoices that those lost to mortal existence, are now found with new and eternal life. *Please add your own petitions* ...O God in Christ Whose Word We Praise

People: Turn our faith and trust to you

Leader: O Judge of All the Earth, restore hope and wholeness to all who are seriously ill, addicted, or victims of violence, and renewed energy for all who give them care. We now join our hearts together to pray for those in need. We now join our hearts together to pray for those in need especially for Pope Francis, Bryan Duprey, Brian Grieves, Natalie King-Lyons, Leilani McCurdy, Marilyn Kihara, Bob Foerster, Beryl Spalding, Alison MacKenzie, Jean Samuelson, Rick Stambaugh, Billie Howard, Andy K, Lydia Weiss, and Peter Lester. *Please add your own petitions* O God in Christ Whose Word We Praise

People: Turn our faith and trust to you

Leader: O Judge of All the Earth, may all who are called and anointed in Your service, seek continual refreshment in Your unwavering Presence, as they persevere in guiding us always to You. We pray especially for Presiding Bishop Sean, Bishop Bob, Vicar Dwight, and Mona, Martha and Sue. **In the Christ Church Cycle of Prayer, we remember Steve and Jen**

Valdez, Sheila and Al Vossler, and Theone Vredenburg. In the Hawaiian Diocese Cycle of Prayer, we pray for St. John the Baptist Episcopal Church in Waianae, and in the Anglican Cycle of Prayer, we remember the Diocese of Mara Tanzania.

Congregation: *At this time, please add your special prayer requests for anything – thanksgivings, travel, friends in need, passings – whatever you feel moved to ask for.*

Celebrant: Says appropriate words prior to saying the prayer of St. Francis....

Together: Lord make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. AMEN

The Celebrant adds: Through you, O She Who Speaks Life, we are fully instructed in the Way of the Messiah. Guide us in our life choices to seek the necessary lessons of the Word in and for our daily lives, reminding us, especially in the comfortable times, of Your constant presence and continuing grace. We ask through Jesus, our Redeemer Christ; the Holy Spirit, Your Sacred Breath within us; who together with You are our One God, now and forever. Amen.

Confession of Sin

Red Prayer Book p. 360

Celebrant: Let us confess our sins against God and our neighbor.

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Absolution: *Celebrant:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

***The Peace**

Red Prayer Book pg. 360

Celebrant: The peace of the Lord be always with you.

People: And also with you.

THE HOLY COMMUNION

The Queen's Prayer—Ke Aloha O Ka Haku

'O kou aloha nō	Your loving mercy
Aia i ka lani	Is as high as Heaven
A 'o Kou 'oia 'i'o	And your truth
He hemolele ho'i	So perfect
Ko'u noho mihi 'ana	I live in sorrow
A pa'ahao 'ia	Imprisoned
'O 'oe ku'u lama	You are my light
Kou nani ko'u ko'o	Your glory, my support
Mai nānā 'ino'ino	Behold not with malevolence
Nā hewa o kānaka	The sins of man
Akā e huikala	But forgive
A ma'ema'e nō	And cleanse
No laila e ka Haku	And so, O Lord

Ma lalo o kou 'ēheu
Kō mākou maluhia
A mau loa aku nō
'Āmene

Protect us beneath your wings
And let peace be our portion
Now and forever more.
Amen

Hawaiian Doxology

Ho'onani i ka Makua mau

Let us give praise to the eternal
Father,

Ke Keiki me ka 'Uhane nō

To the Son and to the Holy Ghost.

Ke Akua mau, ho'omaika'i pū

To God everlasting, let there ring
praise

Ko kēia ao ko kēlā ao. 'Āmene

Both in this world as well as the
Kingdom.

Amen.

The Great Thanksgiving (Eucharistic Prayer A) [Red Prayer Book p361](#)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant says a Proper Preface:

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus: Together: Holy, holy, holy Lord **Blue Hymnal S-128**

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, and said, "Take, eat: This is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Together: Christ has died,
 Christ is risen,

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son, Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

***The Lord's Prayer**

Red Prayer Book pg. 364

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

People: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

***The Breaking of the Bread**

Celebrant: Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast.

Fraction: *Lamb of God*

Blue Hymnal #S161

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us

Lamb of God, you take away the sins of the world,
Grant us peace.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little; You who have been here often and you who have not been for a long time or never before; You who have tried to follow and all of us who have failed. These are the gifts of God for the People of God. Come, not because the Church invites you; It is Christ who invites you to be known and fed here.

The minister receives the Sacrament in both kinds, and then the people will come forward for communion. Please remember to keep social distancing and come first to the Vicar for communion bread then proceed to the LEM for an individual cup of wine. You may refrain from receiving communion, or choose to take bread only. If anyone would prefer communion delivered to them in place, please remain seated and communion will be offered after everyone else has received.

Music at Communion:

O Food to Pilgrims Given

Blue Hymnal 309

What wondrous Love is This

Blue Hymnal 439

** After communion, all stand.*

Red Prayer Book pg. 365

The Celebrant says: Let us pray.

People: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ, and you have fed us with
spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

***Final Hymn:** *Now Quit your care and anxious Fear* [Blue Hymnal #145](#)

***The Dismissal** [Red Prayer Book pg. 366](#)

Leader: Let us go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude

Cyndi Parks

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The God of Abraham praise 401

Words: Thomas Olivers (1725-1799), alt.

Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

S-100 Trisagion

Setting from *New Plainsong*; David Hurd (b. 1950)

Gradual: Forty Days and Forty Nights 150

Words: George Hunt Smyttan (1822-1870), alt.

Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.;

Harm. William Henry Monk (1823-1889)

Sanctus S S-128 Sanctus

Setting: Robert Powell (b. 1932)

Fraction: Lamb of God S161

Setting from *New Plainsong*; David Hurd (b. 1950)

O food to Pilgrims Given 309

Words: Latin, 1661; tr. John Athelstan Laurie Riley (1858-1945), alt.

Music: *O Welt, ich muss dich lassen*, present form of melody att. Heinrich Isaac (1450?-1517), alt.;

Harm. Johann Sebastian Bach (1685-1750)

What Wondrous Love is This 439

Words: American Folk Hymn, ca. 1835

Music: *Wondrous Love*, from *The Southern Harmony*, 1835

Now Quit your Care and Anxious Fear 145

Words: Percy Dearmer (1867-1936), alt.

Music: *Quittez, Pasteurs, French carol; harm. Martin Fallas Shaw (1875-1958)*



MINISTRIES THAT WE SUPPORT: *Food to be delivered to St. Benedict's Catholic Church AKA the Painted Church in Captain Cook. If you can volunteer to deliver food, please let Janet know.*

St. Jude's Episcopal Church in Ocean View offers showers every Saturday. Needed are clean towels, washcloths, body wash, shampoo, and conditioner. Monetary donations are also appreciated as lunch is provided. Thank you all again for your generosity!!

We remember in our prayers: Linda Atwell, Jackie Baldwin, Janet Britt, Kimo Catahara, Dix and Sarah Davis, Bryan Duprey, Bob Foerster, Sam Gonzales, Elyse Goodman, Brian Grieves, Momi Hall, Rachel Hassan, Billie Howard, Andy K., Natalie King-Lyons, Marilyn Kihara, Nichole Kolo, Peter Lester, Rudy Llanes, Alan MacKenzie, Alison MacKenzie, Betsy McCreary, Leilani McCurdy, Diane McGurk, Jillynn Parker, Eileen Pinkerton, Jenna Partington, Pope Francis, Rexanne Ring, Jean Samuelson, Christina Santor, Sandy Sandin, Vance Shepperson, Beryl Spalding, Rick Stambaugh, Gerrie Torray, Ursula, Steve Valdez, Esrich (Buddy) Walton, Jr, Lydia Weiss, Kalei Wery,

In the Military: Ryan Berndt, Dante Carter, Ed Fitzpatrick, Bri Gamiao, Michael Mindt, Devin Monroe, Jose Simpliciano

Those who have Died:

Our Church Leaders: Presiding Bishop Sean, Bishop Bob, Vicar Dwight, Mona Gurrobat, Martha Morrissey, Sue Roberts

Those Traveling; Cathy Brown

Christ Church Ohana: Steve and Jen Valdez, Sheila and Al Vossler, and Theone Vredenburg

Hawaii Diocese: St. John the Baptist Episcopal Church in Waianae

Anglican Cycle: Diocese of Mara Tanzania

Christ Church is a Christian community responding to the love of God by worship, spiritual nurture and active social concerns.