

Twenty-sixth Sunday after Pentecost

November 17, 2024 10:00 a.m.



Celebrant

Rev. Canon Dwight Brown+

**LEM
LECTOR**

Hal Snyder
Bethyl Joy Shepperson

**Bishop's Warden
People's Warden**

Dennis Costa
Jeanne West

**Organist
Altar Flowers:**

Cyndi Parks

CHRIST CHURCH EPISCOPAL

PO Box 545, 81-1004 Konawaena School Road
Kealahou, Hawaii 96750

808-323-3429

ChristChurchHawaii@gmail.com

www.ChristChurchKona.com

*Christ Church Episcopal:
Where Progressive and Traditional Christians Worship*

An asterisk () indicates traditional times for the Congregation to stand.*

If standing is uncomfortable for you, please feel free to remain seated.

Prelude

Cyndi Parks

THE WORD OF GOD

***Processional Hymn:** *O Day of God, Draw Nigh*

Blue Hymnal 601

***Opening Acclamation**

Red Prayer Book pg. 355

The people standing, the Celebrant says: Blessed be God, Father, Son, and Holy Spirit.

People: And Blessed be His Kingdom, now and forever. **AMEN**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

***Gloria in excelsis:** *Glory to God in the highest*

Blue Hymnal S-277

Together: Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

***Collect of the Day**

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please Be Seated.

Old Testament Lesson: Daniel 12:1-3

The Lord spoke to Daniel in a vision and said, "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

Reader: Ōlelo a ka Haku

People: E ho'omaika'i i ke Akua

Psalm 16

Red Prayer Book Pg 599

Conserva me, Domine

¹ Protect me, O God, for I take refuge in you; *

I have said to the Lord, "You are my Lord, my good above all other."

² All my delight is upon the godly that are in the land, *

upon those who are noble among the people.

- ³ But those who run after other gods *
shall have their troubles multiplied.
- ⁴ Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.
- ⁵ O Lord, you are my portion and my cup; *
it is you who uphold my lot.
- ⁶ My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.
- ⁷ I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.
- ⁸ I have set the Lord always before me; *
because he is at my right hand I shall not fall.
- ⁹ My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
- ¹⁰ For you will not abandon me to the grave, *
nor let your holy one see the Pit.
- ¹¹ You will show me the path of life; *
in your presence there is fullness of joy, and in your right hand are
pleasures for evermore.

The Epistle: Hebrews 10:11-14 (15-18) 19-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering, he has perfected for

all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying,

“This is the covenant that I will make with them after those days, says the Lord:

I will put my laws in their hearts, and I will write them on their minds,”

he also adds,

“I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader: Ōlelo a ka Haku

People: E ho'omaika'i i ke Akua

***The Gospel: Mark 13:1-8**

Gradual: *Take My Life and Let it Be*

Blue Hymnal 628

Ver. 1-2 before Gospel; ver. 3 after Gospel

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus

asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Homily

Rev. Canon Dwight Brown+

***The Nicene Creed**

Red Prayer Book pg. 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit,

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead and the life of the world to
come. **Amen.**

Please be seated.

PRAYERS OF THE PEOPLE

LET US, GOD'S PEOPLE

Leader: Holy God, from Christ we receive our call to feed, clothe, and welcome. Direct your church to respond to this call with faithfulness and generous love. We pray for the work of ELCA World Hunger and partnerships with global feeding ministries. O Lord Most High, You call us in every time and place to encourage one another with generous hearts, true and wise, in the full assurance of our faith, awakened to the brightness of the everlasting life to come. *O God our Rock and our Strength*

People: May we find favor in Your sight

Leader: In Christ, the rock of our salvation, we are brought into union with all of creation. With mountains, seas, dry lands, and animals of the field, we seek your guidance and protection. *O God our Rock and our Strength*

People: May we find favor in Your sight

Leader: In Christ we know merciful judgment. Guide rulers of every nation in ways of humble leadership and wise decision-making. Allow aid to come to all who are underserved and care to any who are neglected. O Lord Most High, we offer our prayers for all who lead this World, this Country, and this Community by election, fiat, or inheritance to know that You are a God of knowledge who weighs all actions. Inscribe their souls with a yearning for integrity, global and local peace, and justice tempered with mercy for all the people in their charge. We pray especially for: President Biden, Governor Green and Mayor Roth. *O God our Rock and our Strength*

People: May we find favor in Your sight

Leader: In Christ we feel the depth of your love and care toward us. Nourish all who hunger, connect any who are isolated, and surround all who experience rejection or abuse. O Lord Most High, nestle the aching, the fearful, and the desperate in Your loving embrace, and revitalize all who support their needs. We pray for those who suffer especially Arata Nakamura, Marilyn Kihara, Peter Locatelli, Bob Foerster, Beryl Spalding, Jean Samuelson, Linda Sears, Cynthia Hayashi, Billie Howard, Dix and Sarah Davis, Andy K, and Peter Lester. We pray most fervently for Charlotte O'Brien who continues to struggle with cancer. ...please *add your own petitions O God our Rock and our Strength*

People: May we find favor in Your sight

Leader: Holy God, in Christ we are welcomed home. We praise you for the faithful witness of those who have served you and extended your welcome and love to us, especially Rev. Jodene Hawkins. Unite us with them as one body of Christ. O Lord Most High, grant us a foretaste of the joy and glory of Your Heavenly Kingdom as the gates open wide to receive our beloved who now live in the newness of Christ forevermore. We pray especially for: *add your own petitions O God our Rock and our Strength*

People: May we find favor in Your sight

Leader. In Christ we are made the people of his pasture. Inspire the outreach and social ministries of this congregation. We pray for all people who serve and attend to the needs of others. O Lord Most High, quicken the spirits of those called and ordained to speak Your Words and celebrate Your Sacraments, inspiring us all to live lives of holy and selfless intention in this earthly life. We pray especially for: Presiding Bishop Sean, Bishop Bob, Vicar Dwight, and Mona, Hal, and Bethyl Joy. In the Christ Church Cycle of Prayer, we pray for Mona Gurrobat, Linda Halaby, and Elizabeth Hardy. In the Hawaii Diocese, we pray for St. Columba's Episcopal Church in Pa'auilo, and in the Anglican cycle of prayer, we remember the Anglican Church of Southern Africa. *Holy and Faithful God*

Congregation: *At this time, please add your special prayer requests for anything – thanksgivings, travel, friends in need, passings – whatever you feel moved to ask for.*

The Celebrant adds: Loving, Patient God, grant us unashamed confidence in the Gospel to take on the mantle of servanthood in Your Name in unwavering hope. Show us the righteous path of life, as we strive to set the needs of others above our own, un-swayed and undeterred by false prophets who would lead us astray. We ask through Christ, our Great High Priest; the Holy Spirit, our Counselor; and our Creator Lord, who together are One God, now and through all Eternity. **Amen.**

***Confession of Sin** [Red Prayer Book pg. 360](#)

Celebrant: Let us confess our sins against God and our neighbor.

Together: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

**Celebrant:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

***The Peace**

Red Prayer Book pg. 360

Celebrant: The peace of the Lord be always with you.

People: And also with you.

OFFERTORY

THE HOLY COMMUNION

The Queen's Prayer—Ke Aloha O Ka Haku

'O kou aloha nō	Your loving mercy
Aia i ka lani	Is as high as Heaven
A 'o Kou 'oia 'i'o	And your truth
He hemolele ho'i	So perfect
Ko'u noho mihi 'ana	I live in sorrow
A pa'ahao 'ia	Imprisoned
'O 'oe ku'u lama	You are my light
Kou nani ko'u ko'o	Your glory, my support
Mai nānā 'ino'ino	Behold not with malevolence
Nā hewa o kānaka	The sins of man
Akā e huikala	But forgive
A ma'ema'e nō	And cleanse
No laila e ka Haku	And so, O Lord
Ma lalo o kou 'ēheu	Protect us beneath your wings
Kō mākou maluhia	And let peace be our portion
A mau loa aku nō	Now and forever more.
'Āmene	Amen

Hawaiian Doxology

Ho'onani i ka Makua mau	Let us give praise to the eternal Father,
Ke Keiki me ka 'Uhane nō	To the Son and to the Holy Ghost.

Ke Akua mau, ho'omaika'i pū

To God everlasting, let there ring
praise

Ko kēia ao ko kēlā ao. 'Āmene

Both in this world as well as the
Kingdom

The Great Thanksgiving (Eucharistic Prayer A) Red Prayer Book p361

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant says a Proper Preface appropriate for the day.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus: Together: Holy, holy, holy Lord

Blue Hymnal S-130

Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.

Hosanna in the highest, Hosanna in the highest
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our

human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, and said, "Take, eat: This is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Together: Christ has died,
Christ is risen,
Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son, Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Red Prayer Book pg. 364

Together: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. **Amen.**

***The Breaking of the Bread**

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia.

Jesus, Lamb of God

Blue Hymnal S161

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, Grant us Peace.

Celebrant: The Gifts of God for the People of God. Take them in
remembrance that Christ died for you, and feed on him in your
hearts by faith, with thanksgiving.

***During the Covid outbreak, we are NOT sipping from the
Chalice; rather, please dip (intinct) bread into wine Chalice.***

*The minister receives the Sacrament in both kinds, and then the people will
come forward for communion. Please remember to keep social distancing
and come first to the Vicar for communion bread then proceed to the LEM to
dip bread into chalice. You may refrain from receiving communion, or
choose to take bread only. If anyone would prefer communion delivered to
them in place, please remain seated and communion will be offered after*

everyone else has received.] Gluten free communion wafers are available. Please let the Celebrant know if you require them.

Music at Communion

Come Down, O Love Divine

Blue Hymnal 516

Bread of the World, In Mercy Broken

Blue Hymnal 301

** After communion, all stand.*

Red Prayer Book pg. 365

The Celebrant says: Let us pray.

People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

***The Blessing:**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

The people respond: Amen.

Recessional: *O Christ the Word Incarnate*

Blue Hymnal 632

***The Dismissal**

Red Prayer Book pg. 366

Leader: Alleluia, Alleluia, Alleluia, let us go in peace to love and serve the Lord.

People: Thanks be to God. Alleluia, Alleluia, Alleluia.

Postlude

Cyndi Parks

Copyright Acknowledgement for Hymns and Service Music

All titles streamed with permission under One License #A-730170.
All Rights Reserved.

O Day of God Draw Nigh 601

Words: Robert Balgarnie Young Scott (b. 1899)
Music: *St. Michael*, Louis Bourgeois (1510?-1561?)
Harm. William Henry Monk (1823-1889)

Gloria: Gloria in Excelsis S277

Setting: *New Plainsong*, David Hurd (b. 1950)

GRADUAL Help us O Lord, To Learn 628

Words: William Watkins Reid, Jr. (b. 1923), alt.
Music: *St. Ethelwald*, William Henry Monk (1825-1889)

Sanctus S130

Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828);
arr. Richard Proulx (b. 1937)

Fraction: Lamb of God S-161

Setting from *New Plainsong*; David Hurd, b.1950

Come Down, O Love Divine 516

Words: *Bianco da Siena* (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt.
Music: *Down Ampney*, Ralph Vaughan Williams (1772-1958)

Bread of the World In Mercy Broken 301

Words: Reginald Heber (1783-1826)
Music: *Rendez a Dieu*, melody att. Louis Bourgeois (1510?-1561?)

O Christ the word Incarnate 632

Words: William Walsham How (1823-1897), alt.
Music: *Munich*, melody from *Neu-vermehrtes und zu Ubung Christl. Gottseligkeit eingerichtetes Meinigisches Gesangbuch*, 1693; adapt. and harm. Felix Mendelssohn (1809-1847)

The donations to the food basket in the Queen Emma Center are much appreciated. The food is then delivered to St. Benedict's Catholic Church AKA the Painted Church in Captain Cook. Food is given to families who ask. Please continue this ministry as food security is a difficult problem for many at this time. While you do your own shopping, add one more item to donate. Thank You!!

Another ministry we at Christ Church support is at St. Jude's Episcopal Church in Ocean View. Every Saturday, showers are offered to people who are either homeless or do not have running water. Hot water is provided along with clean towels, washcloths, body wash, shampoo, and conditioner. After showering, a lunch is provided. The numbers average about thirty showers and eighty lunches. Please bring any supplies you can for showering as well as towels. Monetary donations may also be made for purchasing food. Thank you all again for your generosity!!

Prayer for Ukraine and Russia and Israel and Gaza

God of peace and justice, we pray for the people of Ukraine and Russia and Israel Gaza.

We pray for the laying down of weapons.

We pray for all those who fear for tomorrow,
that your Spirit of comfort would draw near to them.

We pray for those with power over war or peace,
for wisdom, discernment, and compassion to guide their decisions.

Above all, we pray for all your precious children, at risk and in fear,
that you would hold and protect them.

Give us courage for the living of these days. *Amen.*

We remember in our prayers: Linda Atwell, Jackie Baldwin, Sharon Cannon, Dix and Sarah Davis, Bob Foerster, Sam Gonzales, Momi Hall, Cynthia Hayashi, Billie Howard, Andy K., Marilyn Kihara, C J Kimberly, Nichole Kolo, Terry Lee, Peter Lester, Rudy Llanes, Peter Locatelli, Carolyn Machado, Alan Mackenzie, Kelli Melson, Arata Nakamura, Charlotte O'Brien, Jillynn Parker, Eileen Pinkerton, Helen Reeves, Jean Samuelson, Christina Santor, Sandy Sandin, Linda Sears, Bethyl and Vance Shepperson, Jeff Silva, Beryl Spalding, Esrich (Buddy) Walton, Jr, Kalei Wery, the victims of the fires in Lahaina and Up Country Maui, the victims of the war in Ukraine, and the war waging in the Gaza Strip area and Lebanon, and the many victims of Hurricane Helene and Milton.

In the Military: Ryan Berndt, Dante Carter, Ed Fitzpatrick, Bri Gamiao, Michael Mindt, Devin Monroe, Jose Simpliciano

Our Church Leaders: Presiding Bishop Sean, Bishop Bob, Vicar Dwight, Mona, Hal, and Bethyl Joy

Those Traveling: Kate Winter, Patty and Bob Trent, Glenna Simpert and Terry Lee; Fr. Dwight, Cathy and Liz Brown (for marriage of Tim and Jess), Sue and Dick Roberts for Mom Joan Degerstrom's 101 Birthday!!

Those who have Died: Rev. Jodene S. Hawkins, The victims of the many conflicts around the world, and those who have perished in the brush fires on Maui.

Christ Church Ohana: Mona Gurrobat, Linda Halaby, and Elizabeth Hardy.

Hawaii Diocese: St. Columba's Episcopal Church in Pa'auilo

Anglican Cycle: Anglican Church of Southern Africa.

Christ Church Episcopal is a Christian community responding to the love of God by worship, spiritual nurture and active social concerns.