

Sunday of the Passion: Palm Sunday

March 24, 2024 10:00 a.m.



Celebrant

The Rev. Canon Dwight Brown

LEM

Meg Greenwell

Lector

Sue Roberts

Passion Readers

Jesus

Butch Ford

Evangelists

JoAnn Shelley

Small Parts

Hal Snyder

Bishop's Warden

Dennis Costa

People's Warden

Jeanne West

Organist

Cyndi Parks

CHRIST CHURCH EPISCOPAL

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Christ Church Episcopal:

Where Progressive and Traditional Christians Worship

An asterisk () indicates traditional times for the Congregation to stand.*

If standing is uncomfortable for you, please feel free to remain seated.

Please meet on the lawn on the south side of Queen Emma Center for the Liturgy of the Palms.

THE LITURGY OF THE PALMS

Celebrant: *Blessed is the King who comes in the name of the Lord.*

Red Prayer Book pg. 270

People: *Peace in heaven and glory in the highest.*

Celebrant: *Let us pray.*

*Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.***

Gospel Reading: Mark 11:1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. ***Amen.***

Celebrant: Blessed is he who comes in the name of the Lord.

People: Hosanna in the highest.

The Procession

Celebrant: Let us go forth in peace.

People: In the name of Christ. Amen.

Hymn *All Glory, Laud, and Honor*

Blue Hymnal # 154

Please proceed to the Church

THE LITURGY OF THE WORD

***Opening Acclamation**

Red Prayer Book pg. 355

The people standing,
the Celebrant says: Bless the Lord who forgives all our sins.

People: His mercy endures forever.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

***Trisagion**

Blue Hymnal #S-102

Together:

Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.
Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.
Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.

***Collect of the Day**

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Old Testament Lesson: Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore, I have not been disgraced; therefore, I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Reader: Ōlelo a ka Haku

People: E ho‘omaika‘i i ke Akua

Please read responsively

Psalm 31:9-16

Red Prayer Book Pg. 622

In te, Domine, speravi

- ⁹ Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.
- ¹⁰ For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction, and my bones are consumed.
- ¹¹ I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street, they avoid me.
- ¹² I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- ¹³ For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.

¹⁴ But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.

¹⁵ My times are in your hand; *
rescue me from the hand of my enemies, and from those who persecute me.

¹⁶ Make your face to shine upon your servant, *
and in your loving-kindness save me."

The Epistle: Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death — even death on a cross. Therefore, God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: Ōlelo a ka Haku

People: E ho'omaika'i i ke Akua

Gradual *O Sacred Head, Sore Wounded*

Blue Hymnal #168

Verses 1-3

The Gospel: Mark 14:1–15:47

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory be to thee, O Christ.

Please remain seated.

Evangelist: It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were

looking for a way to arrest Jesus by stealth and kill him; for they said,

Chief Priests: Not during the festival, or there may be a riot among the people.

Evangelist: While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger,

Bystanders: Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.

Evangelist: And they scolded her. But Jesus said,

Jesus: Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.

Evangelist: Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him. On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him,

Disciples: Where do you want us to go and make the preparations for you to eat the Passover?

Evangelist: So, he sent two of his disciples, saying to them,

Jesus: Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the

house, 'The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?' He will show you a large room upstairs, furnished and ready. Make preparations for us there.

Evangelist: So, the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal. When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said,

Jesus: Truly I tell you, one of you will betray me, one who is eating with me.

Evangelist: They began to be distressed and to say to him one after another,

Disciples: Surely, not I?

Evangelist: He said to them,

Jesus: It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.

Evangelist: While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said,

Jesus: Take; this is my body.

Evangelist: Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them,

Jesus: This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.

Evangelist: When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them,

Jesus: You will all become deserters; for it is written, 'I will strike the shepherd, and the sheep will be scattered.' But after I am raised up, I will go before you to Galilee.

Evangelist: Peter said to him,

Peter: Even though all become deserters, I will not.

Evangelist: Jesus said to him,

Jesus: Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.

Evangelist: But he said vehemently,

Peter: Even though I must die with you, I will not deny you.

Evangelist: And all of them said the same. They went to a place called Gethsemane; and he said to his disciples,

Jesus: Sit here while I pray.

Evangelist: He took with him Peter and James and John, and began to be distressed and agitated. And said to them,

Jesus: I am deeply grieved, even to death; remain here, and keep awake.

Evangelist: And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said,

Jesus: Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.

Evangelist: He came and found them sleeping; and he said to Peter,

Jesus: Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.

Evangelist: And again, he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them,

Jesus: Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.

Evangelist: Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying,

Judas: The one I will kiss is the man; arrest him and lead him away under guard.

Evangelist: So, when he came, he went up to him at once and said,

Judas: Rabbi!

Evangelist: And kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,

Jesus: Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.

Evangelist: All of them deserted him and fled. A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked. They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying,

Witnesses: We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'

Evangelist: But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,

High Priest: Have you no answer? What is it that they testify against you?

Evangelist: But he was silent and did not answer. Again, the high priest asked him,

High Priest: Are you the Messiah, the Son of the Blessed One?

Evangelist: Jesus said,

Jesus: I am; and 'you will see the Son of Man seated at the right hand of the Power,' and 'coming with the clouds of heaven.'

Evangelist: Then the high priest tore his clothes and said,

High Priest: Why do we still need witnesses? You have heard his blasphemy! What is your decision?

Evangelist: All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him,

Witnesses: Prophecy!

Evangelist: The guards also took him over and beat him. While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said,

Servant-girl: You also were with Jesus, the man from Nazareth.

Evangelist: But he denied it, saying,

Peter: I do not know or understand what you are talking about.

Evangelist: And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders,

Servant-girl: This man is one of them.

Evangelist: But again, he denied it. Then after a little while the bystanders again said to Peter,

Bystanders: Certainly, you are one of them; for you are a Galilean.

Evangelist: But he began to curse, and he swore an oath,

Peter: I do not know this man you are talking about.

Evangelist: At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, 'Before the cock crows twice, you will deny me three times.' And he broke down and wept. As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

Pilate: Are you the King of the Jews?

Evangelist: He answered him,

Jesus: You say so.

Evangelist: Then the chief priests accused him of many things. Pilate asked him again,

Pilate: Have you no answer? See how many charges they bring against you.

Evangelist: But Jesus made no further reply, so that Pilate was amazed. Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

Pilate: Do you want me to release for you the King of the Jews?

Evangelist: For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

Pilate: Then what do you wish me to do with the man you call the King of the Jews?

Evangelist: They shouted back,

Crowd (Congregation): Crucify him!

Evangelist: Pilate asked them,

Pilate: Why, what evil has he done?

Evangelist: But they shouted all the more,

Crowd (Congregation): Crucify him!

Evangelist: So, Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

Soldiers: Hail, King of the Jews!

Evangelist: They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus.

All stand.

Evangelist: Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, 'The King of the Jews.' And with him they crucified two bandits,

one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Bystanders: Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!

Evangelist: In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

Chief Priests: He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.

Evangelist: Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

Jesus: Eloi, Eloi, lema sabachthani?

Evangelist: Which means, 'My God, my God, why have you forsaken me?' When some of the bystanders heard it, they said,

Bystanders: Listen, he is calling for Elijah.

Evangelist: And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

Bystanders: Wait, let us see whether Elijah will come to take him down.

Evangelist: Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

Centurion: Truly this man was God's Son!

Evangelist: There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem. When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of

Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary, the mother of Jesus saw where the body was laid.

Celebrant: The Gospel of the Lord.

People: Praise be to thee, O Christ.

Homily

The Rev. Canon Dwight Brown

***The Nicene Creed**

Red Prayer Book pg. 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit,

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

Please kneel or sit.

***The Prayers of the People**

Leader: In peace, let us pray to the Lord, saying, "Lord, have mercy."

Leader: For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For Michael, our Presiding Bishop; Bob, our Bishop; Dwight, our Vicar, all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth. Especially for St.

John's Episcopal Church in Kula Maui, in the Hawaii Diocesan Cycle of Prayer; and Province of West Africa, in the Anglican Cycle of Prayer, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For those in positions of public trust, especially President Biden Governor Green, and Mayor Roth, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For all who live and work in this community, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; and especially for Charlotte O'Brien, Kela Luczon, C J Kimberly, Jean Samuelson, Peter Lester, Sandra Rees, Jackie Baldwin, and Jeff Silva, that they may be relieved and protected, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do. We pray especially for Ray Lamy, Michael Barnes, Brenda and Kenneth

Lee, Susan Lee, and Juia and Peter Lester in our Christ Church
Ohana, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For our enemies and those who wish us harm; and for all whom
we have injured or offended, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For all who have commended themselves to our prayers; for our
families, friends, and neighbors; that being freed from anxiety,
they may live in joy, peace, and health, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For all who have died in the communion of your Church,
especially Fr. Kent McNair, and those whose faith is known to you
alone, especially those who, that, with all the saints, they may
have rest in that place where there is no pain or grief, but life
eternal, we pray to you, O Lord.

People: Lord, have mercy.

Leader: Rejoicing in the fellowship of all the saints, let us commend
ourselves, and one another, and all our life to Christ our God.

People: To you, O Lord our God.

***Confession of Sin**

Red Prayer Book pg. 330

Celebrant: Ye who do truly and earnestly repent you of your sins, and are
in love and charity with your neighbors, and intend to lead a new life,
following the commandments of God, and walking from henceforth in his
holy ways: Draw near with faith, and make your humble confession to
Almighty God.

Together: Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done, and by what
we have left undone. We have not loved you with our whole

heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name.

Amen.

**Celebrant:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

***The Peace**

Red Prayer Book pg. 360

Celebrant: The peace of the Lord be always with you.

People: And also with you.

THE HOLY COMMUNION

The Queen's Prayer—Ke Aloha O Ka Haku

'O kou aloha nō	Your loving mercy
Aia i ka lani	Is as high as Heaven
A 'o Kou 'oia 'i'o	And your truth
He hemolele ho'i	So perfect
Ko'u noho mihi 'ana	I live in sorrow
A pa'ahao 'ia	Imprisoned
'O 'oe ku'u lama	You are my light
Kou nani ko'u ko'o	Your glory, my support
Mai nānā 'ino'ino	Behold not with malevolence
Nā hewa o kānaka	The sins of man
Akā e huikala	But forgive
A ma'ema'e nō	And cleanse
No laila e ka Haku	And so, O Lord

Ma lalo o kou 'ēheu
Kō mākou maluhia
A mau loa aku nō
'Āmene

Protect us beneath your wings
And let peace be our portion
Now and forever more.
Amen

Hawaiian Doxology

Ho'onani i ka Makua mau

Let us give praise to the eternal
Father,

Ke Keiki me ka 'Uhane nō

To the Son and to the Holy Ghost.

Ke Akua mau, ho'omaika'i pū

To God everlasting, let there ring
praise

Ko kēia ao ko kēlā ao. 'Āmene

Both in this world as well as the
Kingdom.
Amen.

***The Great Thanksgiving** (Eucharistic Prayer B) **Red Prayer Book pg. 367**

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere
to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the
cross, that he might draw the whole world to himself; and, by his suffering
and death, he became the source of eternal salvation for all who put their
trust in him.

Therefore, we praise you, joining our voices with Angels and Archangels
and with all the company of heaven, who forever sing this hymn to proclaim
the glory of your Name:

Sanctus: Together: Holy, holy, holy Lord **Green Hymnal #858**

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Together: We remember his death,
 We proclaim his resurrection,
 We await his coming in glory.

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put

all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Red Prayer Book pg. 364

Together: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

***The Breaking of the Bread**

Celebrant: Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast.

Fraction: *Lamb of God*

Blue Hymnal #S161

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us

Lamb of God, you take away the sins of the world,
Grant us peace.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The minister receives the Sacrament in both kinds, and then the people will come forward for communion. Please remember to keep social distancing and come first to the Vicar for communion bread then proceed to the LEM for an individual cup of wine. You may refrain from receiving communion, or choose to take bread only. If anyone would prefer communion delivered to them in place, please remain seated and communion will be offered after everyone else has received.

Gluten free communion wafers are available. Please let the Celebrant know if you require them.

Music at Communion

*Let Thy Blood in Mercy Poured
Ah, Holy Jesus, How Hast Thou Offended*

*Blue Hymnal #313
Blue Hymnal #158*

** After communion, all stand.*

Red Prayer Book pg. 365

The Celebrant says: Let us pray.

People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.

Amen.

***The Blessing:**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

The people respond: Amen.

***The Dismissal**

Red Prayer Book pg. 366

Leader: Let us go in peace to love and serve the Lord.

People: Thanks be to God.

Recessional: When I survey the wondrous Cross

Blue Hymnal # 474

Postlude

Cyndi Parks

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All Glory Laud and Honor 154

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.

Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

Trisagion S102

Setting: From *New Plainsong*; David Hurd (b. 1950)

Gradual: O Sacred Head sore wounded 168

Words: Paul Gerhardt (1607-1676); sts. 1-3, and 5, tr. Robert Seymour Bridges (1844-1930); st. 4, tr. James Waddell Alexander (1804-1859), alt.

Music: *Herzlich tut mich verlangen* (*Passion Chorale*), Hans Leo Hassler (1564-1612); adapt. and harm. Johann Sebastian Bach (1685-1750)

Sanctus Music: American Folk Melody 858

Arr. Marcia Pruner; harm. Annabel Morris Buchanan (1889-1983)

Fraction: Lamb of God S161

Setting from *New Plainsong*; David Hurd (b. 1950)

Let Thy Blood in Mercy Poured 313

Words: John Brownlie (1859-1925)

Music: *Jesus, mene Zuversicht*, melody Johann Cruger (1598-1662);

Harm. After *the Chorale Book for England*, 1863

Ah, Holy Jesus, how hast thou offended 158

Words: Johann Heermann (1585-1647); tr. Robert Seymour Bridges (1844-1930)

Music: *Herzliebster Jesu*, Johann Cruger (1598-1662), alt.

When I survey the Wondrous Cross 474

Words: Isaac Watts (1674-1748)

Music: *Rockingham*, from *Second Supplement to Psalmody in Miniature*, ca. 1780; harm. Edward Miller (1731-1807)

Join us for services during Holy Week:

Maundy Thursday: March 28 at 5:30 p.m. in the Queen Emma Center

Good Friday: March 29 at Noon in the Historic Church – the church will remain open until 2 p.m. for individual prayer and meditation, and programs will be available for those who wish to pray Way of the Cross.

Easter Vigil: March 30, 5:00 with Baptism

Easter Day: March 31, 10:00 am; 1 Service



Fr. Kent McNair passed away on Tuesday, March 12. He will be missed by all who had the pleasure of knowing him. Please sign the card for Kiki and Fr. McNair's family

Prayer for Ukraine and Russia and Israel and Gaza

God of peace and justice, we pray for the people of Ukraine and Russia and Israel Gaza.

We pray for the laying down of weapons.

We pray for all those who fear for tomorrow,
that your Spirit of comfort would draw near to them.

We pray for those with power over war or peace,
for wisdom, discernment, and compassion to guide their decisions.

Above all, we pray for all your precious children, at risk and in fear,
that you would hold and protect them.

Give us courage for the living of these days. **Amen.**

We remember in our prayers: David Akana, Linda Atwell, Jackie Baldwin, Rhonda Bathe, Jane Bockus, Sharon Cannon, Rev. Amy Crowe+, Bill Eberhardt, Jim Elrod, Sam Gonzales, Kevin Greenwell, Noah Greenwell, Rob Greenwell, Mona Gurrobat, Momi Hall, Margaret Harper, Bob Hartsell, Jennifer Hoagland, C J Kimberly, Brenda and Kenneth Lee, Marty Lentz, Peter Lester, Mike Loges, Julio Loyola, Kela Luczon, Carolyn Machado, Juliette Magoon-Costa, Kiki and the Family of Fr. Kent McNair, Arata Nakamura, Charlotte O'Brien, Don Ossenfort, Jillynn Parker, Tina Parks, Eileen Pinkerton, Sandy Rees, Helen Reeves, Rexanne Ring, Jean Samuelson, Bethyl and Vance Shepperson, Jeff Silva, Beryl Spalding, Mary Stuben+, Ella Leilani Terado, Esrich (Buddy) Walton, Jr., Kalei Wery,

the victims of the fires in Lahaina and Up Country Maui, the war in Ukraine, and the war in Israel and Palestine.

In the Military: Ryan Berndt, Dante Carter, Ed Fitzpatrick, Bri Gamiao, Michael Mindt, Devin Monroe, Jose Simpliciano

Our Church Leaders: Presiding Bishop Michael, Bishop Bob, Vicar Dwight+

In the Military: Ryan Berndt, Dante Carter, Ed Fitzpatrick, Bri Gamiao, Michael Mindt, Devin Monroe, Jose Simpliciano

Those Traveling: Karl and Linda Sears, Sandy Sandin, Nathan and Eleanor Smith

Those who have Died: Fr. Kent McNair, the many who have died in the Ukrainian and the Israeli-Hamas Conflict, and in the Israeli-Palestine Conflict, and those who perished in the Maui brush fires.

Christ Church Ohana: Ray Lamy, Michael Barnes, Brenda and Kenneth Lee, Susan Lee, and Juia and Peter

Hawaii Diocese: St. John's Episcopal Church in Kula Maui

Anglican Cycle: Province of West Africa

Christ Church is a Christian community responding to the love of God by worship, spiritual nurture and active social concerns.